

APPLICATION FOR PERMIT

Serial No. 8373

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 26 1927
Returned to applicant for correction _____
Corrected application filed _____

The undersigned J. P. Duque
Name of applicant
of Reno, County of Washoe,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Sage Hen Spring
2. The amount of water applied for is _____ second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock Water
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 70°30'W., 4,300 feet from the S.E. Cor. Sec. 35, T. 33 N; R. 18 E
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
, and approximatley in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2, T. 32 N; R. 18 E., Unsurveyed

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use of water

- (c) ~~Intigation~~ Intigation will begin about April 1st and end about
Month
December 15th, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located AS under question 4
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks About 2000 head of sheep have been and will
continue to be watered at this spring. Saddle and pack animals
incidental to the sheep business are also watered here.

DESCRIPTION OF PROPOSED WORKS

It is proposed to install pipe line from spring to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

watering troughs

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300

6. Estimated time required to construct works 1 year

7. Remarks Water from this spring has been used by applicant for many years, and vested right there to and to adjacent range is claimed

For use of applicant

, Applicant.

By J. P. Duque
Applicant.

Compared C. I. - Smt. B.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second.

Actual construction work shall begin on or before April 1, 1930

Proof of commencement of work shall be filed before May 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before April 1, 1931

Proof of completion of work shall be filed before May 1, 1931

Application of water to beneficial use shall be made on or before

April 1, 1933

Proof of the application of water to beneficial use must be filed with State Engineer on or before May 1, 1933

Map filed Oct. 27, 1927

Proof of latest filed - January 10, 1930

Proof of completion of work filed Jan 10, 1930

Proof of Beneficial use filed - 5-8-33

WITNESS MY HAND AND SEAL this 26th day of October 1929

Certificate No. 1962 Issued May 16, 1933

Recorded May 18, 1933 B. E. N.

Washoe County R. E. N.

State Engineer.

ASSISTANT STATE ENGINEER

Compared